

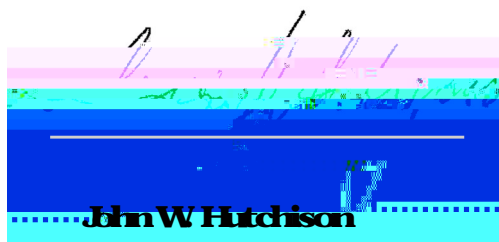


**The Certificate of Excellence in Financial Reporting
is presented to**


**School District 1J, Multnomah County,
Oregon**

**for its Annual Comprehensive Financial Report
for the Fiscal Year Ended June 30, 2022**

The district report meets the criteria established for
ASBO International's Certificate of Excellence in Financial Reporting.



John W Hutchison
President



Siobhán McMahon, CAE
**Chief Operations Officer/
Interim Executive Director**